



# LIPSITZ & McALLISTER, LLC

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## MAIL STOP AMENDMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

### CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first-class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on: December 15, 2005

By:

*Carol Prentice*  
Carol Prentice

In re Application of: **E. Baiker**  
Application No.: **10/656,831**  
Filed: **September 5, 2003**  
Title: **DEVICE AND METHOD FOR THE BLASTING TREATMENT OF CHANNEL INNER WALLS**

Examiner: **Christopher M. Koehler**  
Art Unit: **3726**

Dear Sir:

Transmitted herewith is an **AMENDMENT** in the above-identified application.

### FEE CALCULATION:

				SMALL ENTITY		LARGE ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE	RATE	ADDITIONAL FEE
TOTAL	12	20	0	X 25	\$	X50	\$ 0
INDEPENDENT	2	3	0	X 100	\$	X200	\$ 0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM				+180	\$	+360	\$ 0
TOTAL ADDITIONAL FEE					\$		\$ 0

### ENCLOSURE(S):

- ☒ Amendment dated December 15, 2005 -- 7 pages
- ☒ The Commissioner is hereby authorized to charge any deficiency in the payment of the required fee(s) or credit any overpayment to Deposit Account No. 50-0625.

Respectfully submitted,

*Barry R. Lipsitz*

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Date: December 15, 2005  
Attorney Docket No.: HOE-774



PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:	)	
	)	
Erwin Baiker	)	Examiner: Christopher M. Koehler
	)	
Serial No.: 10/656,831	)	Art Unit: 3726
	)	
Filed: September 5, 2003	)	
	)	

**For: DEVICE AND METHOD FOR THE BLASTING TREATMENT  
OF CHANNEL INNER WALLS**

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By: \_\_\_\_\_

Carol Prentice

**AMENDMENT**

Dear Sir:

This Amendment is responsive to the Office Action mailed on September 27, 2005. Please amend the above-identified U.S. patent application as follows:

**Amendments to the claims** begin on page 2 of this paper.

**Applicants' Remarks** begin on page 5 of this paper.